

BELLA VISTA WATER DISTRICT

11368 E. STILLWATER WAY • REDDING, CALIFORNIA 96003-9510 TELEPHONE (530) 241-1085 • FAX (530) 241-8354



APPLICATION FOR WATER SERVICE

| PROPERTY INFORMATION | | | |
|---|--|--|--|
| SERVICE LOCATION | ACREAGE | | |
| TURN SERVICE ON (DATE) | ☐ LEAVE SERVICE "OFF" UNTIL NOTIFIED ☐ CUSTOMER ASSUMES BALANCE | | |
| | VING ARE "NO." IT IS THE CUSTOMER'S RESPONSIBILITY TO NOTIFY THE DISTRICT DITIONS EXIST. (PLEASE CHECK THE APPROPRIATE BOX AND INITIAL.) | | |
| WELL ON PROPERTY? If Yes, Give Fact Sheet | ☐ YES ☐ NO | | |
| WELL PENDING or PROPOSED | ☐ YES ☐ NO | | |
| BOOSTER PUMP ON PROPERTY? | ☐ YES ☐ NO | | |
| POND ON PROPERTY? | ☐ YES ☐ NO | | |
| SOLAR WATER HEATING SYSTEM ON PROPERTY? | ☐ YES ☐ NO | | |
| SWIMMING POOL AND/OR SPA WITH SUBMERGED IN | NLET? | | |
| TOXIC / HAZARDOUS MATERIALS OR OPERATIONS O | ON SITE? | | |
| CHEMIGATION (CHEMICAL OR FERTILIZER INJECTIO | ON)? | | |
| DOES / WILL ANY STRUCTURES HAVE A FIRE SPRINK (*NOTE: REQUIRES A SPECIAL U.L. APPROVED FIRE SERV | | | |
| OWN RENT / LEASE NAME MAILING ADDRESS CITY, STATE & ZIP HOME PHONE # EMPLOYER | PROPERTY MANAGER / AGENT DRIVER'S I.D. # EMAIL ADDRESS: CELL PHONE # BUSINESS PHONE # | | |
| OWNERSHIP INFORMATION NAME PHONE | | | |
| FOR OFFICE USE ONLY | DEPOSIT PAID: CHECK CASH CREDIT CARD | | |
| METER SIZE/CLASS | ☐ COMMERCIAL (BACKFLOW REQUIRED) | | |
| ACCOUNT # WORK OI | ORDER # APN | | |
| CYCLE# SEQUI | UENCE # PROPERTY # | | |
| ☐ \$10.00 APP. TR | ANSFER FEE S5.00 MAILING FEE | | |

SIGN ON BACK

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NOTICE

The District may restrict the rate of flow through your meter to a rate less than the "recommended maximum rate for intermittent operations" in accordance with the American Water Works Association standards (C700-09, C701-07, C708-05, C712-02), as amended.

Currently adopted "Recommended Maximum Rates for Intermittent Operations" are as follows:

| METER CLASS | RECOMMENDED MAXIMUM RATE FOR INTERMITTENT OPERATIONS |
|-------------|--|
| 20 | 20 gallons per minute |
| 30 | 30 gallons per minute |
| 50 | 50 gallons per minute |
| 100 | 100 gallons per minute |
| 160 | 160 gallons per minute |
| 200 | 200 gallons per minute |
| 300 | 300 gallons per minute |
| 450 | 450 gallons per minute |
| 900 | 900 gallons per minute |
| 1200 | 1200 gallons per minute |
| 1500 | 1500 gallons per minute |

Note: Meters serving fire sprinkler systems shall be U.L. approved for such service. The minimum size available for such service is $\frac{3}{4}$ -inch with a full port gate valve.

CUSTOMER'S AGREEMENT

I, the Customer, hereby request water delivery and/or meter installation to the property listed on Page 1 of this document. In consideration of being supplied water, I agree to abide by the District's rules, regulations, policies and rates as may be amended or supplemented from time to time by the District's Board of Directors. I will comply with all applicable laws and to pay the District in a timely manner as provided therein. I agree to pay all reasonable attorney fees and court costs or other costs incurred by the District to enforce payment. I understand that the District may discontinue water service for nonpayment.

I acknowledge that the District receives its water by contract with the U.S. Bureau of Reclamation (Bureau) and agree to be subject to the terms and conditions of the District's Water Service Contract with the Bureau including imposed conditions, restrictions and reductions. I agree that the District is not liable for temporary interruption of water service nor does the District guarantee any specific quantities of water or specific water pressure. I agree to give written notice at least 48 hours before the supply of water to the property is to be disconnected. Application for a service installation must be accompanied by the required funds.

I hereby acknowledge that a pressure regulator should be installed in the service line between the meter and the dwelling on any service where the water pressure provided by the District may exceed 75 pounds per square inch. A cross connection device may also be required to comply with applicable regulations. (CCR Title 17)

I represent that I have the legal right to make this Application and I will indemnify and hold the District harmless from anyone who holds an interest in the above listed account who claims I acted without due authority.

I, THE CUSTOMER, CERTIFY THAT THE INFORMATION PROVIDED ON PAGE 1 HEREIN IS CORRECT AND I AGREE TO COMPLY WITH THE "CUSTOMER'S AGREEMENT" AS SET FORTH ABOVE.

| Date | Signature of Customer |
|------|-----------------------|