

DIRECTORS TED BAMBINO BOB NASH JIM SMITH GUY WALTERS FRANK SCHABARUM

> DAVID J. COXEY Secretary/Treasurer/General Manager

# **BELLA VISTA WATER DISTRICT**

11368 E. STILLWATER WAY • REDDING, CALIFORNIA 96003-9510 TELEPHONE (530) 241-1085 • FAX (530) 241-8354

# NOTICE AND AGENDA

The regular meeting of the Board of Directors of Bella Vista Water District will be conducted in person at the District Office Boardroom on Monday, October 23, 2023, at 5:30 p.m. Public comment may be provided in person or in writing via email to: <u>csartori@bvwd.org</u>. If you are an individual with a disability and need assistance or accommodation to participate in this meeting, please notify Christy Sartori, at: 530-241-1085 or via email to <u>csartori@bvwd.org</u> before the start of the meeting, preferably at least one-full business day in advance of the meeting.

Item

# CALL TO ORDER AND ROLL CALL

### PLEDGE OF ALLEGIANCE

- 1 Public Comment Period: This time is set for members of the public to address the Board on matters not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open for public comments. By law, the Board of Directors cannot discuss or make decisions on matters not on the agenda. The Board will customarily refer these matters to the General Manager's Office. Each speaker is allocated five (5) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District. Persons wishing to address the Board are requested to fill out a Speaker Request Form prior to the beginning of the meeting (forms available from the District Office, 11368 E. Stillwater Way, Redding).
- 2. Consent Calendar: All matters listed under the Consent Calendar, are considered by the Board to be routine and will all be enacted by one motion in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the time the Board votes on the motion to adopt.
  - 2-1 Approval of Minutes of August 28, Regular Meeting
  - 2-2 Financial Reports for Month Ending August 2023
  - 2-3 Financial Reports for Month Ending September 2023
  - 2-4 Quarterly Investment Portfolio (ending September 2023)

# **RECOMMENDATION:** Approval and Adoption of all items on the Consent Calendar

Action

# Old Business:

None

## New Business:

- 3. Adoption of Resolution 23-07 Approving the Initial Study/Mitigated Negative Declaration Decision and Mitigation Monitoring and Reporting Program for the Three-Million-Gallon Regulating Station Tank Project
  - a. Staff Presentation
  - b. Open the Public Hearing to Receive Verbal Comments
  - c. Close the Public Hearing
  - d. Deliberate and Adopt Resolution 23-07

| 4.                         | Request for Reconsideration for Water System Improvements Required as a Condition of Service (L. Tatom) – Chevy Court                                 | Decision   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 5.                         | Authorize American Rescue Plan Act (ARPA) Grant Funding Agreement                                                                                     | Decision   |
| 6.                         | Adopt Resolution 23-08 Requesting the Shasta County Board of Supervisors Appoint<br>Ted Bambino and Frank Schabarum as Directors for a Four-Year Term | Decision   |
| 7.                         | Election of Special District Representatives for Shasta Local Agency Formation<br>Commission                                                          | Decision   |
| 8.                         | Revise the Regular Board Meeting Date for December                                                                                                    | Decision   |
| Reports and Communications |                                                                                                                                                       |            |
| 9.                         | Water Supply Report                                                                                                                                   | Discussion |
| 10                         | Engineering and Developments Report                                                                                                                   | Discussion |
| 11                         | . Manager's Report                                                                                                                                    | Discussion |

12. Board Members' Comments and Reports

These comment sessions are for information and reporting purposes only. Board action cannot be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent Board agenda.

13. Adjourn

Danie J. Loxey

David J. Coxey, General Manager and Secretary to the Board of Directors

REMINDER: Next Board meeting November 27, 2023.

Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the District office at least 48 hours prior to the meeting

OUR MISSION IS TO PROVIDE \*Safe and dependable water for a variety of present and future uses \*Quality customer service \*A safe, harmonious working environment