



**DIRECTORS**  
TED BAMBINO                      BOB NASH  
JIM SMITH                         JEFF O. STEPPAT  
LEIMONE WAITE  
  
DAVID J. COXEY  
Secretary/Treasurer/General Manager

## BELLA VISTA WATER DISTRICT

11368 E. STILLWATER WAY • REDDING, CALIFORNIA 96003-9510  
TELEPHONE (530) 241-1085 • FAX (530) 241-8354

### NOTICE AND AGENDA

The regular meeting of the Board of Directors of Bella Vista Water District will convene at the District office boardroom on Monday, March 27, 2017 at 5:30 p.m.

Item Action

1. Pledge of Allegiance
2. Public Comment Period: This time is set for members of the public to address the Board on matters not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open for public comments. By law, the Board of Directors cannot make decisions on matters not on the agenda. The Board will customarily refer these matters to the General Manager's Office. Each speaker is allocated five (5) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District. Persons wishing to address the Board are requested to fill out a Speaker Request Form prior to the beginning of the meeting (forms available from the District Office, 11368 E. Stillwater Way, Redding).
3. Consent Calendar: All matters listed under the Consent Calendar, are considered by the Board to be routine and will all be enacted by one motion in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the time the Board votes on the motion to adopt.
  - 3-1 Approval of Minutes of February 27, 2017, Regular Meeting
  - 3-2 Financial Reports for Month Ending February 2017
  - 3-3 Quarterly Investment Portfolio (ending December 2016)

**RECOMMENDATION: Approval and Adoption of all items on the Consent Calendar.**

#### Old Business:

4. WY 2016-2017 Water Delivery Update Discussion

#### New Business

5. 2017 Central Valley Project Water Supply Allocation Discussion
6. Report on Results of Annual Agricultural Crop Census 2016 Discussion
7. Report of Agricultural Lands/Landowner Voting Analysis Discussion

We are an equal opportunity employer and provider.

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|---|------------|
| 8. Sustainable Groundwater Management Act (SGMA) Compliance Update  | Discussion |
| 9. Akrich Street Water Main Replacement Project   |            |
| a. Authorize Award of Contract to R.A. Martin Constructors, Inc.  | Decision   |
| b. Authorize Contract with PACE Engineering for Services During Construction  | Decision   |
| 10. Adopt Resolution 17-03 Authorizing Contract Amendment 4 to the Contract for Operation and Maintenance of the 60 kV Substation at Wintu Pumping Plant of the Cow Creek Unit. | Decision   |
| 11. Shasta Local Agency Formation Commission Election of Special District Representatives   | Decision   |

Reports and Communications

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|---|------------|
| 12. Engineer's Report   | Discussion |
| 13. Manager's Report  | Discussion |
| 14. Board Members' Comments and Reports   |            |
| <p>These comment sessions are for information and reporting purposes only. Board action <u>cannot</u> be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent Board agenda.</p> |            |
| 15. Adjourn   |            |

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David J. Coxey, General Manager and  
Secretary to the Board of Directors

**REMINDER:** Next Regular Board meeting April 24, 2017

*Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the District office at least 48 hours prior to the meeting*

OUR MISSION IS TO PROVIDE

\*Safe and dependable water for a variety of present and future uses

\*Quality customer service

\*A safe, harmonious working environment